



DATE : October 19, 2022

TO : ALL BIDDERS SIGNIFYING THEIR INTENT

PROJECT : **SUPPLY AND DELIVERY OF TISSUE, HAND SOAP AND OTHER SUPPLIES UNDER ITB NO. FB22-10-004ANG**

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**I. INTRODUCTION:**

This Bid Bulletin is issued to clarify, supplement, modify and/or revise the particular sections in the Bid and Contract Documents as stipulated in the Bidding Documents issued prior to this date. The Bidders shall take note of the following items carefully and consider them in the preparation of their bid proposals, as they shall form part of the CONTRACT DOCUMENTS.

**II. INSTRUCTIONS:**

Bidders have the option to update or integrate the parameters set forth in the Bid Bulletin with the specifications provided under Section VII (Technical Specifications) or to include this Bid Bulletin as part of the submittals under the First (1<sup>st</sup>) Bid Envelope (Eligibility Documents and Technical Component of the Bid).

In either case bidders are required to state either "Comply" or "Not Comply" against each of the individual parameters of each specification indicated in the original or updated Section VII (Technical Specifications) of the Bidding Documents and/or the Bid Bulletin that was made part of the submittals.

The statement of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross referenced to that evidence, when applicable.

**I. CLARIFICATIONS/MODIFICATIONS:**

Some clarifications and/or modifications on the following provision of the bidding documents:

Page No.	TECHNICAL SPECIFICATIONS		Please indicate whether "Comply" or "Not Comply"
	FROM	TO	
2	3,120 gallons  Alcohol Ethyl, 70% solution with moisturizer 3,200 ml/gallon	3,120 gallons  Alcohol Ethyl, 70% solution with moisturizer 3,200 ml/gallon <b><u>FDA Approved</u></b>	
	OTHER REQUIREMENTS:  Free use of thirty (30) unit alcohol dispenser.	OTHER REQUIREMENTS:  Free use of thirty (30) unit alcohol dispenser <b><u>(wall mounted)</u></b> .	

Please be guided accordingly.

Please acknowledge receipt of this bid bulletin and fax it back to us at telephone nos. (045) 625-7600.

Thank you.

  
**MARY JANE A. MANERA**  
 Chairperson  
 BRANCH BIDS AND AWARDS COMMITTEE (BBAC)

Received by:

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 Printed Over Signature

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 Date